

# CPWP

## International Society for

# Comparative Philosophy toward World Philosophy

## Issue 3, January 2024

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*The editorial team of CPWP Newsletter:*  
the 2021-2024 Executive Board members  
MOU, Bo, President  
KAHTERAN, Nevad, Vice President  
SCHILTZ, Elizabeth, Secretary-Treasurer

[www.cpwponline.org](http://www.cpwponline.org)

### FROM THE PRESIDENT

The CPWP has undergone its healthy and constructive development in the past year. In view of its goal and mission, the CPWP has continued its substantial efforts in providing its members with opportunities and platforms to facilitate academic exchange and engaging discussion in comparative philosophy as a general way of doing philosophy through cross-tradition engagement toward world philosophy.

In this connection, in 2023, the CPWP organized/coordinated two academic events. First, the Society coordinated two group panel sessions at the 2023 APA Pacific Division meeting (San Francisco, California, USA, 5-8 April 2023). [See its separate report below.] Then, in the 2023 summer, the Society together with the Comparative Philosophy Forum - Beijing study group, ISCWP (the International Society for Comparative Studies of Chinese and Western Philosophy) and the journal *Comparative Philosophy* co-sponsored the workshop on the theme "Comparative Studies of Chinese Philosophy toward World Philosophy" (Beijing, China / 1-2 August 2023); although this workshop focuses on the case of Chinese philosophy as part of world philosophy, it also has its general methodological significance on comparative studies of other philosophical traditions toward world philosophy.) [See its separate report below.]

At the upcoming 25<sup>th</sup> World Congress of Philosophy

(Rome, Italy / 1-8 August 2024), the Society will co-ordinate a roundtable on the theme “Approaching Philosophy Across Boundaries: Constructive Engagement and Normative Bases”. This roundtable examines some foundational theoretic and methodological issues involved in one representative strategic approach (sometimes labeled “constructive-engagement” approach) to *philosophy across boundaries*, which has been theoretically explored and carried out in the reflective practice (especially since the start of this century); among others, the discussion is on the issue of normative bases for cross-tradition engagement in philosophy in some closely related connections.

To have these critical discussion opportunities available to all the interested members, the Society has made serious efforts in employing the available virtual means (especially via OWL device through internet), which would allow the interested members who are unable to physically attend the events on scene to effectively participate in the events in a virtual way. This is especially meaningful and significant to an international academic association like the CPWP whose membership is located globally, rather than locally (limited to one country or one area) and the availability financial resources of whose membership is unbalanced sensitive to distinct locations. The Society will continue making efforts in providing its interested members with remote availability of its organized or co-coordinated academic events (when internet connection available).

For your info, this Newsletter also includes the content pages of the two most recent issues [Vol 14 No 2 (July 2023 Issue) and Vol 15 No 1 (January 2024 Issue)] of the journal *Comparative Philosophy*, for which the CPWP is one of co-publishers.

In this coming May, according to the CPWP Constitution, we will hold the election for the new Vice President and the new Secretary-Treasurer of the coming 2024-2027 term of the Executive Board; Prof. Nevad Kahteran, the current Vice President is to succeed me as the President of the next Board.

Thank you all for your interests and/or contributions.  
Happy New Year of 2024!  
Happy Lunar New Year of the Dragon [龍(龙)年]!

MOU Bo  
January 2024



## MEMBERS' RECENT WORKS

### NOTES:

<1> The following includes some members' submissions about their recent relevant works in 2023 (optional - forthcoming works in 2024)

<2> The information (generally, as it is) given here is based on what are given in the submissions (maybe including editorial format/style modifications, sensitive to cases, and with a length limit (up to around 200 words).

### BRONS, Lajos

Academic affiliation: Lakeland University, Japan  
Campus, Tokyo, Japan

My only relevant publication is a paper on (analytic) meta-metaphysics that also addresses Buddhist metaphysics in *Organon F*:

(2023) "What is Real?". *Organon F* 30.2: 182-220.  
<<https://www.organonf.com/journal/orgf-2023-30210/>>

### CHU, Zhaohua:

Academic affiliation: Wuhan University, China

There are two journal articles published in 2023:  
(2023) <荀子“礼者，养也”的多层意蕴及其不同效应>  
, 《孔子研究》2023年第1期;

(2023) <“人皆可以为尧舜”的政治哲学意蕴>, 《中原文化研究》2023年第4期。

Completing one edited volume:

(2023) 《中国哲学智慧》(人民出版社), which is one of the Core Textbooks of General Education at Wuhan University(武汉大学核心通识课教材).

### CURZER, Howard:

Academic affiliation: Texas Tech University, USA

(2024) A paper entitled, “Mengzi’s Dialogue with Gaozi and Gongduzi” was presented at the Eastern Meeting of the APA on 1/16/24. The abstract is this *Mengzi* 6A can be seen as a play consisting of five acts signaled by changes of speaker. I describe this dramatic context, and use it to shed light on the philosophy within 6A. In the first act, Mengzi and Gaozi are engaged in a *debate* (in which the goal is winning) rather than a *dialogue* (in which the goal is understanding). The apparent goal is intellectual progress, but the actual goal is to win the approval of the onlookers. Attending to this dramatic context reveals that Gaozi is not defending a single position. Instead, he moves from concession to

concession under the repeated rebuttals of Mengzi. The middle three acts portray the debate of Gongduzi and Ming Jizi in order to invite the readers to do philosophy, themselves. Only in the last act of the dialogue does Mengzi speak both clearly and philosophically. He responds to Gongduzi's sincere questions by saying that some people end up with vices despite possessing a good human nature because they lack goods of fortune, and others end up with vices because they make bad value choices caused by virtue's bad reputation."

### **DARNAL, Abinash**

Academic affiliation: University of Kalyani, Nadia, India (2023), "Social Justice In India: A Comparative Study Of Rawls And Ambedkar", *Comparative Philosophy* 14.1: 13-28 <[https://doi.org/10.31979/2151-6014\(2023\).140105](https://doi.org/10.31979/2151-6014(2023).140105)>.

### **DEVARAKONDA, Balaganapathi**

Academic affiliation: University of Delhi, India (2023) "Analysis of *Ichhā Maraṇa*: Self-willed Death in Mahābhārata—Transcending the Contemporary Debate", *Journal of Indian Council of Philosophical Research* 40: 323-336 (co-authored with A. P. Kaur). (2023) "Expanding Frontiers of Knowledge" *Vantage: Journal of Thematic Analysis*, 4.1: 1-4. (2023) "Conversations on Psychological Counselling and Philosophical Counselling: Examining the Convergences and Divergences Between Philosophical and Psychological Counselling", *Philosophical Practice*, a Journal of American Philosophy Practitioners Association, New York for a special issue on Philosophical Counseling: Concepts, Methods and Debates 18.1 (co-authored with V. Baniwal & V. Garg). (2023) "Towards a bioinformational understanding of AI." *Artificial Intelligence & Society* (2022) (Co-authored with Gautam, R.D.).

### **DING, Xiaojun (丁晓军)**

Academic affiliation: Xi'an Jiaotong University, China (2023) Xiaojun Ding, Feng Yu\*, & Liang Zhao. 2024. "Reflections on TCM's Evidence-Based Practice and Efficacy Verification During the COVID-19 Pandemic: The Modernization of TCM from the Perspective of Systems Science", *Chinese Journal of Systems Science* (3): 46-52. (In Chinese) (2023) Xiaojun Ding\*, Sirui Fu, Chengcheng Jiao, & Feng Yu\*. 2024, "Chinese Philosophical Practice toward Self-Cultivation: Integrating Confucian Wisdom into Philosophical Counseling", *Religions* 15(1): 69. (2023) Yufang Han, Feng Yu\*, & Xiaojun Ding\*. 2023. "Morality in Decision-Making: The Trade-off of Sacred Values", *Chinese Journal of Applied Psychology* 29(4): 365-375. (In Chinese)

1) Jiahua Chen, Xiaojun Ding\*, & Feng Yu. 2023. "Research on the Ethical Dilemmas of Nursing Robots Assisted Home-based Elderly Care: Based on Value Sensitive Design Theory", *Chinese Medical Ethics* 36(12): 1350-1357. (In Chinese)

2) Xiaojun Ding\*, Yueyao Ma, Feng Yu\*, & Lily M. Abadal. 2023, "The Therapy of Desire in Times of Crisis: Lessons Learned from Buddhism and Stoicism". *Religions* 14(2): 237.

### **KAHTERAN, Nevad**

Academic affiliation: University of Sarajevo, Bosnia & Herzegovina

(forthcoming 2024) *From Abdullah Bosnawi to Abdulah Sarcevic: The Bosnian and Herzegovinian Contributions to Transcultural Philosophy* by CSP.

(2023) "Dimitrije Mita Mitrović (1887, Donji Poplat, BiH – 1953, Richmond-upon-Thames, Surrey, UK)", *Dijalog (Dialogue)* 1-2, 67-80;

(2023) "Predrag Finci – najraskošniji filozof estetičar u BiH i regionu (Predrag Finci – The Most Sophisticated Philosopher-Aesthete in BiH and in the Region) In: *Dijalog (Dialogue)* 1-2: 81-92;

(2023) "Medhótá šrávaḥ II: Misao i slovo: zbornik u čast Mislava Ježića povodom sedamdesetog rođendana" (Review) In: *Dijalog (Dialogue)* 1-2: 129-131;

(2023) "Islamic-Confucian Dialogue: Bosnian Confluences and Crosscurrents", conference paper delivered at The Islam-Confucianism Leadership Dialogue 2023 (ICLD 2023) - The Idea of Enlightened Leaders: Islamic-Confucian Perspectives (Forthcoming in the Proceedings of the conference in 2024);

(2023) "Promoting Comparative Philosophy as a General Cross-Tradition Engaging Way of Doing Philosophy Toward World Philosophy" in *International thematic scientific conference Fundamental Researches*; The Institute for Serbian Culture, Priština-Leposavić; International Association of Methodologists of Social Sciences (Belgrade & The MB University, Belgrade), 153-170.

(2023) "Osman Bakar and the Dialogue with Chinese Civilization and Philosophies", in: *Knowledge, Tradition and Civilization: Essays in honour of Professor Osman Bakar*, ed. by Khairuddin Aljunaid, Beacon Books, UK (First Published, 2022).

(2023) The book review "Methods, Methodologies and Perspectives in the Humanities and Social Sciences (With Particular Reference to Islamic Studies): A Critical Rationalist Perspective", ICAS Press: London, book review by Nevad Kahteran published in: *Comparative Philosophy* 14.2: 201-205 <[www.comparativephilosophy.org](http://www.comparativephilosophy.org)>

**MOU Bo (牟博)**Academic affiliation: San Jose State University, USA

Journal articles:

(2023) “An Enhanced Account of Relative Identity: Double-Reference Starting Point and Dual-Track Feature”, *History and Philosophy of Logic* (first online July 2023 <<https://doi.org/10.1080/01445340.2023.2229611>>; 45.1 (Jan. 24).

(2023) “A Holistic Double-Reference Explanatory Basis of Truth for a Unifying Pluralist Account of Truth”, invited essay for the special issue on the nature of truth in *Portuguese Journal of Philosophy (Revista Portuguesa de Filosofia)* 79.3: 1023-1066.

(2023) “Cross-Tradition Philosophical Engagement and Cross-Culture Dialogue: From a Holistic Vantage Point with Enhanced Explanatory Resources”, *Culture and Dialogue* 11: 122-149.

-The invited talks:

<1> A virtual talk (23 June 2023) on Gongsun Long and relative identity at an international symposium on philosophy of logic at UCLA (21-23 June 2023).

<2> A talk on Lao Zi, Aristotle, and the principle of non-contradiction at the “Logic & Religion Webinar Symposium Series” (6 July 2023).

<3> A talk on philosophy and philosophical methodology (in Chinese) at a humanities reading club (理想折射) of Chinese-origin hi-tech professionals from Google, Apple, Facebook, etc. in the Bay Area (9 July 2023) <[www.youtube.com/watch?v=yuYPILUUr9g&t=1s](http://www.youtube.com/watch?v=yuYPILUUr9g&t=1s)>.

Book:

A monograph book *Cross-Tradition Engagement on the Laws of Logic: Approaching Identity and Reference from Classical Chinese Philosophy to Modern Logic* (in “Routledge Studies in Contemporary Philosophy” monograph series) forthcoming in 2024.

**OJIMBA, Anthony C.**Academic affiliation: University of Nigeria, Nigeria

(2023), “Asouzu’s *Ibuanyidanda* Ontology and Heidegger’s Ontology of Dasein-with-Others,” *Journal of Transcultural Studies* 13.1-2: 112-141 <<https://heiup.uni-heidelberg.de/journals/transcultural/article/view/24494>>.

(2023) with Nneka, Okafor, Obiora, A., Anyaehie M., Areji, A., Obiwulu, A., and Onyejebu, M. (2023), “The Conceptions of Reality in Nietzschean ‘Will to Power’ and Ramosean *Ubuntu* Ontology: Implications for Cross-Cultural Philosophizing,” *Ikenga Journal of Institute of African Studies* 24.2: 1-19. <<https://doi.org/10.53836/ijia/2023/24/2/00917>>.

**ROŠKER, Jana S.**Academic affiliation: University of Ljubljana, Slovenia

Books:

(2023) *Humanism in Trans-civilizational Perspectives: Relational Subjectivity and Social Ethics in Classical Chinese Philosophy* (Edinburgh, Cham: Springer).

(2023) *Confucian Relationism and Global Ethics: Alternative Models of Ethics and Axiology in Times of Global Crises* (Leiden, Boston: Brill).

(2023) *Western Sinology and Methods of Chinese Philosophy* (Ljubljana: Ljubljana University Press). (In Slovene with English summary).

Articles:

(2023) “Dissolution of the Self: Digital Technology, Privacy and Intimacy in Europe and the Sinophone Region”. *Asian Studies* 11 (3): 47-67.

(2023), “The Transformation of the Empirical into the Transcendental: Li Zehou’s Development of Kant’s Theory”. *Asian and African Studies*. 32(1): 1-19.

(2023), “Daoist Eco-Humanism and the Authenticity of Natural Life beyond Deontological Ethics”. (In Slovene with English abstract). *Asian Studies* 11 (2): 247–259.

(2023) “The Gadamerian Discourse in China and the Fusion of Aesthetic Realms”. *Asian Studies* 11.1: 299-316.

(2023) “Models of Humanism in Ancient China: An Explanation Centered on Early Confucian Ethics”. *Religions* 14(1): 1-11.

Chapter in edited volume:

(2023) “An Alternative Model of Ethics for Global Crises: Confucian Relationism”, in Barbosa, Evandro (ed.). *Moral Challenges in a Pandemic Age* (New York: Routledge, pp. 112-129.

Videolecture:

(2023) “The Relationship Between Dao 道 and Qi 器 in the Yi Jing 易经: Chinese Cosmototechnology”, speech at the international conference Exploring The Classic of Changes (Yijing 易经): Interpretation, Divination, Application. Organized by the Northern Lights Confucius Institute and Chinese Studies Program, School of Humanities, University of Iceland, 5 January 2023. <<https://www.youtube.com/watch?v=0lNQWwYvJbU&t=985s>>

**RUSTOM, Mohammed**Academic affiliation: Carleton University, CanadaBooks

(2023) *Inrushes of the Heart: The Sufi Philosophy of ‘Ayn al-Qudāt*. SUNY Series in Islam. Albany: SUNY Press.

(2023) Russian translation, with a Foreword in Russian by Alexander Knysh: *Contemporary Religious and Theological Studies*. Boston, MA: Academic Studies Press, forthcoming.

Translations and Arabic Editions

(2023) ‘Ayn al-Qudāt, *The Essence of Reality: A Defense of Philosophical Sufism*. English-only edition: Foreword



by Livia Kohn. Library of Arabic Literature. New York: NYU Press.

#### Edited Volumes

(2023), *From the Divine to the Human: Contemporary Islamic Thinkers on Evil, Suffering, and the Global Pandemic*. Co-edited with Muhammad U. Faruque. Routledge Studies in Islamic Philosophy. New York: Routledge

(2023), *Islamic Thought and the Art of Translation: Texts and Studies in Honor of William C. Chittick and Sachiko Murata*. Foreword by Seyyed Hossein Nasr. Islamic History and Civilization. Leiden: Brill.

#### Edited Translations and Arabic Editions

(2024) ‘Afīf al-Dīn al-Tilimsānī, *The Divine Names: A Mystical Theology of the Divine Names in the Qur’an*. Translation and parallel Arabic edition by Yousef Casewit. Library of Arabic Literature. New York: NYU Press.

#### Articles

(2024) “Fallen in Love: ‘Ayn al-Qudāt on Satan as Tragic Lover.” *Danner Memorial Lecture Series*. Bloomington: Indiana University Department of Middle Eastern Languages and Cultures.

(2024) “Found in Translation: Toward an Idiomatic Rendering of Ibn ‘Atā’ Allāh’s *Aphorisms*.” In *Teachers and Students: Reflections on Learning in Near and Middle Eastern Cultures: Collected Studies in Honour of Sebastian Günther*, edited by Dorothee Pielow, Jana Newiger, and Yassir El Jamouhi. Leiden: Brill, 705–718.

(2023) “The Student and the Sage.” In *From the Divine to the Human: Contemporary Islamic Thinkers on Evil, Suffering, and the Global Pandemic*, edited by Muhammad U. Faruque and Mohammed Rustom. New York: Routledge, 178–186. Bosnian translation by Haris Dubravac: “Student i mudrac.” *Živa baština* 9.30: 86–93.

(2023) “An Anthropocentric Approach to Evil.” Co-authored with Muhammad U. Faruque. In *From the Divine to the Human: Contemporary Islamic Thinkers on Evil, Suffering, and the Global Pandemic*, edited by Muhammad U. Faruque and Mohammed Rustom. New York: Routledge, 1–6.

(2023) “‘Ayn al-Qudāt’s *Tamhīdāt*: An Ocean of Sufi Metaphysics in Persian.” Co-authored with Masoud Ariankhoo. In *Islamic Thought and the Art of Translation: Texts and Studies in Honor of William C. Chittick and Sachiko Murata*, edited by Mohammed Rustom. Leiden: Brill, 3–17.

#### **SCHILTZ, Elizabeth**

Academic affiliation: College of Wooster, USA

In 2023, my chapter, “Meditation is the Substance of Wisdom: East Asian Buddhism in the Philosophy Classroom,” appeared in *Introduction to Buddhist East Asia: An Interdisciplinary Approach*, edited by Robert

Scott and James McRae with SUNY Press. In addition, my chapter “Daoist Sage, Daoist Leader: Isaac McAdoo Finds His Flow,” was accepted to appear in the forthcoming *Ted Lasso and Philosophy*, edited by David and Mary Baggett with Blackwell. I also had the great good fortune to travel to the lovely Ortigia, Sicily to present “‘Some Clever Fellow’: *Sōma and Telos in the Pythagorean and Platonic Ways of Life*” at the *8th Interdisciplinary Symposium on Hellenic Heritage of Sicily and Southern Italy on Sōma kai Psychē*.

#### **SELLMANN James D.**

Academic affiliation: University of Guam, USA

(2023) co-edited, *Living Confucianism: Strategies for Optimizing Harmony*, edited with R. James Ferguson and Rosita Dellios, Introduction by Roger T. Ames, was published by Rowman and Littlefield in December. My chapter is entitled “Confucian Political Philosophy as an Organic Contract Theory.” I have a chapter entitled, “The *Daodejing* and the *Lüshi Chunqiu*: Huang-Lao Cosmic and Political Order,” in *Dao Companion to the Philosophy of the Daodejing*, edited by Liu Xiaogan, 2023, Switzerland: Springer Nature. I served as Editor of *Pacific Asia Inquiry*, volume 13, 2022 [www.uog.edu/pai](http://www.uog.edu/pai). I have a forthcoming chapter entitled “Zhu Xi, Daoism and Internal-Meditative Alchemy” in *Intercultural Zhu Xi*, edited by Chun-chieh Huang, David Jones, Kirill Thompson, 2024. Marcin Jacoby and I are co-editing *The Philosophy of the Lüshi chunqiu* in the *Dao Companion* series with Springer Nature, forthcoming 2025 or 2026.

#### **WONG, Soo Lam**

Academic affiliation: Singapore University of Social Sciences, Singapore.

(2023), “Causality, Agency, and Moral Responsibility in Nikāya Buddhism”, *Comparative Philosophy* 14.2: 164-182.

#### **YU, Yih-hsien**

Academic affiliation: Tunghai University, Taiwan, ROC. “My primary work done in 2023 was to prepare my retirement speech scheduled on January 10th, 2024, under the title “A Retrospect to the Early History of Comparative Philosophy China and the West: Seeking the Core of the Wisdom of Chinese Philosophy,” which shows my entire research work in comparative philosophy is to affirm the rational function of philosophy as wisdom and as the inner core of Chinese and Western cultures. By comparing Chinese and Western philosophy with their common elements, such as natural theology, organic metaphysics, and spiritual rationality, my retirement speech addresses the issues of how the encounter of Chinese and Western philosophy began ever since Matteo Ricci (1583) came to China in the late

Sixteenth Century, the negative role played by Eurocentrism in the assessments of Chinese philosophy made by Western philosophers such as Malebranche, Kant, and Hegel, how the position of non-Eurocentrism held by Leibniz, Wolff, and Whitehead have benefit the communications between Chinese and Western philosophy, and how we acquire the understanding of the core of the wisdom of Chinese philosophy, namely, the primordial humanism and natural Daoology, as the distinguished features of Chinese philosophy through this historical retrospect. My approach is to follow Thome Fang (方東美) and Shih-chuan Chen (程石泉) in their commitments to restoring the original Confucianism and Daoism, seeking the spiritual counterparts of Chinese philosophy from Greek philosophy and Whitehead, incorporating the philosophy of *Yijing* with Huayan Buddhism and contemporary process philosophy, and to promote the philosophical thoughts of comprehensive harmony.”

**CPWP PANEL SESSIONS AT  
APA PACIFIC DIVISION  
2023 MEETING (SAN FRANCISCO,  
USA / April 5-8, 2023)**

The CPWP is to hold its two group sessions at APA (the American Philosophical Association) Pacific Division 2023 Meeting (The Westin St. Francis, San Francisco, California, USA / April 5-8, 2023) as follow.

**Group Session 1** (April 6, Thursday, 6 - 8 pm, 2023)

Topic: “Strategies for Teaching Comparative Philosophy in Philosophy Curriculum in the 21<sup>st</sup> Century”

Roundtable Panel

Speakers:

**CONNOLLY, Timothy** (East Stroudsburg University, USA)

“Learning Comparative Philosophy in the 21<sup>st</sup> Century”

**DING, Xiaojun** (Xi’an Jiaotong University, China / Visiting Scholar, University of South Florida, USA)

“How a Constructive-Engagement Strategy is Applied in Teaching Cross-Tradition-Engagement-Involving Philosophy Classes”

**MOU, Bo** (San Jose State University, USA)

“Teaching Philosophy Through Cross-Tradition-Engagement Approach: Reflections on Some Methodological Issues”

Subject:

This roundtable panel discusses how to effectively take cross-tradition-engagement approach in teaching philosophy in philosophy curriculum, to meet the expectation and need in the 21<sup>st</sup> century, both through <1> the “comparative philosophy” course and <2> any other philosophy courses that would include (instead of ignoring) relevant and significant resources from some other philosophical tradition(s), via specialists (in specific philosophical traditions) and non-specialists’ complementary joint efforts. [Note: Timothy Connolly and Bo Mou are the authors of the recent texts respectively for the “comparative philosophy” course at the level of a comprehensive introduction (*Doing Philosophy Comparatively*, Bloomsbury 2023 second edition) and at the upper level (*Cross-Tradition Engagement in Philosophy*, Routledge 2022 paperback); they will share their systematic considerations for teaching comparative philosophy when working on the books.]

**Group Session 2** (April 8, Saturday, 6 – 8 pm, 2023)

Topic: “Cross-Tradition Engagement in Philosophy of Language and Logic: Engaging with Relevant Resources of Saul Kripke (1940-2022)”

Chair:

**DING, Xiaojun** (Xi’an Jiaotong University, China / Visiting Scholar, University of South Florida, USA)

Speakers:

**MOU, Bo** (San Jose State University, USA): “How Gongsun Long, Kripke, and Tarski can Talk and Engage with Each Other and Make Joint Contributions to the Issue of Truth: From a Unifying Pluralist Vantage Point”

**YI, Byeong-uk** (University of Toronto, Ontario, Canada): “Rigidity, Direct Reference, and Substitutivity”

**ZHENG, Yujian** (Shenzhen University, China): “Kripke's Constraint on Apriority & Necessity: From a Cross-tradition Engaging Vantage Point”

Discussants:

**WILLMAN, Marshall** (Florida Preparatory Academy, USA)

Subject:

This roundtable discussion panel is to discuss how relevant approaches and resources from different philosophical traditions, via philosophical interpretation, can constructively engage with relevant resources in the

scholarship of Saul Kripke (1940-2022) for the sake of contemporary development of philosophy of language on some jointly concerned issues. Emphasis of the discussion in this panel is not on mere historical description of the addressed resources but on contribution to our understanding and treatment of these issues and to the development of philosophy of language.

(The report is provided by MOU Bo)

## ISCWP EVENT IN 2023: CO-SPONSORED WORKSHOP (1-2 AUGUST 2023)

### “Comparative Philosophy Forum – Beijing” 2023 Workshop

“比較哲學論壇•北京”2023年學術研討會

Theme: “Comparative Studies of Chinese  
Philosophy Toward World Philosophy”

主題: “走向世界哲學的中國哲學比較研究”

**Workshop Description 學術研討會簡介**

Host & Co-Sponsor: Comparative Philosophy Forum -  
Beijing Study Group 東道主/主辦方: 比較哲學論壇  
北京研究組

In Cooperation with (1) International Society for  
Comparative Philosophy toward World Philosophy  
(CPWP) 比較哲學暨世界哲學國際學會; (2)  
International Society for Comparative Studies of  
Chinese and Western Philosophy (ISCWP, *July 2023-  
June 2026 term*) 國際中西哲學比較研究學會; (3)  
International philosophy journal *Comparative Philosophy*  
國際哲學雜誌《比較哲學》

Time : 1<sup>st</sup>-2<sup>nd</sup> August 2023/on site and via Zoom/OWL

Location: Conference Room of National Library Hotel,  
Beijing, China

“Comparative Philosophy Forum – Beijing Study  
Group” (an academic study group in Beijing, China), in  
cooperation with International Society for Comparative  
Studies of Chinese and Western Philosophy (ISCWP,

<[iscwp.org](http://iscwp.org)>), International Society for Comparative  
Philosophy toward World Philosophy (CPWP,  
<[www.cpwponline.org](http://www.cpwponline.org)>), and the international journal  
*Comparative Philosophy*,  
<[www.comparativephilosophy.org](http://www.comparativephilosophy.org)>), hold the 2023  
workshop of the “Comparative Philosophy Forum –  
Beijing”, on 1<sup>st</sup> and 2<sup>nd</sup> August 2023, Beijing, China. It is  
an intensive-discussion-oriented workshop focusing on  
the theme “*Comparative Studies of Chinese Philosophy  
toward World Philosophy*”, covering a range of related  
issues that are worth further in-depth exploration,  
including (but not limited to) these:

-How can comparative philosophy (as a general way of  
doing philosophy through cross-tradition engagement  
toward world philosophy) significantly contribute to  
creative studies of Chinese philosophy toward world  
philosophy?

-How can cross-tradition approach play its substantial  
roles in philosophical interpretation of the classical  
Chinese texts?

-How can relevant approaches/resources of Chinese  
philosophy and of other philosophical traditions  
(understood broadly, distinguished either culturally, or  
by style, or through strategic orientation) constructively  
engage with and learn from each other and make joint  
contributions to the development of philosophy  
worldwide and of contemporary society?

-What constructive morals and lessons can be drawn in  
relevant connections from the previous studies? and so  
on.....

**Main Program** [international participants via Zoom  
through OWL]

**1<sup>st</sup> August 2023, Tuesday**

**Conference Room of the National Library Hotel (国  
图宾馆 · 北京市中关村南大街33号)**

To have a better understanding and good discussion, the  
speakers' detailed outlines will be sent to the core  
participants for the sake of the participants' warming-up  
preview and of good critical discussion on scene.

**Opening Remarks**

SUN Wei (Philosophy Institute, Beijing Academy of  
Social Sciences, China)

**Session 1: On the Theme)**

Chair: SUN, Wei

Speaker: MOU, Bo (San Jose State University, USA)

“On Cross-tradition Engaging Studies of Chinese  
Philosophy toward World Philosophy”

(论走向世界哲学的中国哲学跨传统交锋-交融研究)



**Session 2**

Chair: MOU, Bo

Speakers: YE, Jiabin (Sun Yat-sen University, China) &amp; ZHOU, Hongyin (Nankai University, China)

“Association of Free Individuals and *Tian-Xia*: A Possible Dialogue between Two Theories of World” (自由人的联合体和天下：两种世界理论的可能对话)**Session 3:**

Chair: ZHOU, Hongyin

Speaker: LUO, Shirong (Simmons University, USA)

“A New Look at the Controversy between Confucianism and Legalism and Its Contemporary Significance” (一个看待儒法之争的新视野及其当代意义)

**Session 4**

Chair: SUN, Wei

Speaker: LIU, Yuedi (Institute of Philosophy, Chinese Academy of Social Sciences, China)

“Living Aesthetics: the World and China” (生活美学：全球与中国)

**Session 5**

Chair: MEI, Jianhua (Shanxi University, China)

Speaker: MASON, Joshua (Loyola Marymount University, USA)

“Coming to Truth through Fusion with Chinese Metaphors” (通过与汉语隐喻融合而达成真理)

**Session 6:**

Chair: MOU, Bo

Speakers: ODA, Takaharu (Southern University of Science and Technology, Shenzhen, China) &amp; ZHENG, Jieyou (The Chinese University of Hong Kong, China)

“The Buddhist Seng Zhao’s Roots in Neo-Daoism: *Ex Contradictione Nihil*” (僧肇思想的玄学来源：无来自于矛盾)**Session 7:**

Chair: HE, Haoping (Southeast University, China)

Speaker: DAI, Yuanfang (Michigan State University, USA) [via OWL]

“Through the (Intellectual) Looking Glass: An Argument for Chinese Feminist Philosophy in Transcultural Contexts” (透过（学术之）镜：跨文化语境里关于中国女性哲学的论证)

**Session 8:**

Reflective Dialogue on Comparative Studies of Chinese Philosophy toward World Philosophy

**Engaging Dialogue Speakers:****DING, Xiaojun** (Xi’an Jiaotong University, China)**HANSEN, Chad** (University of Hong Kong)**HE, Haoping** (Southeast University, China)**MEI, Jianhua** (Shanxi University, China)**Side Program** [optional; in Chinese; face-to-face chat]  
2<sup>nd</sup> August 2023, Tuesday(1) **Morning, 9 am – 11am**, Salon area (first floor), Mercure Hotel (on scene without zoom)

Informal get-together dialogue chat over some jointly concerned issues related to academic development of Chinese younger scholars in view of the challenges and prospects of the domestic and international academic settings, the issue of philosophical methodology related to cross-tradition engagement, etc.

(2) **Afternoon:**

A tour with the guide taking a deeper look at one of the main venues for the traditional culture and humanistic scenery in Beijing (“the area of the Eastern Route of the Imperial Inner City &amp; the cultural segment of Wangfujing Street).

(The report is provided by MOU Bo)





**CPWP CO-SPONSORED  
ROUNDTABLE AT 25<sup>TH</sup> WCP  
(AUGUST 2024)**

The CPWP in cooperation with the international journal *Comparative Philosophy* is to co-sponsor a Roundtable panel at the 25<sup>th</sup> World Congress of Philosophy (1-8 August 2024, Rome, Italy), which will be co-sponsored by the ISCWP and the journal *Comparative Philosophy* (the selected contributors either on the theme:

**APPROACHING PHILOSOPHY ACROSS  
BOUNDARIES:  
CONSTRUCTIVE ENGAGEMENT AND  
NORMATIVE BASES**

**ABSTRACT**

This roundtable examines some foundational theoretic and methodological issues involved in one representative strategic approach (sometimes labeled “constructive-engagement” approach) to “philosophy across boundaries”, which has been theoretically explored and carried out in the reflective practice (especially since the start of this century); among others, the discussion is on the issue of normative bases for cross-tradition engagement in philosophy in two related connections: <1> how it is possible for different philosophical traditions with distinct ultimate realities to have common normative bases for talking about the same things differently and having jointly concerned issues with distinct approaches and thus constructively engaging with (instead of passing by) and learn from (instead of dismissing) each other to make joint contributions to the development of philosophy; <2> how it is possible for plural methodologies in cross-tradition engagement to have unifying normative bases.

Its main participants/speakers consists of the following four CPWP members from different countries:

**HONGLADAROM, Soraj** (Chulalongkorn University, THAILAND)

**MEI, Jianhua** (Shanxi University, CHINA)

**MOU, Bo** (San Jose State University, USA)

**OJIMBA, Anthony Chimankpam** (University of Nigeria, NIGERIA)

[Note: for its relevant details to be finalized, contact <bo.mou@sjsu.edu>]

(The report is provided by MOU Bo)



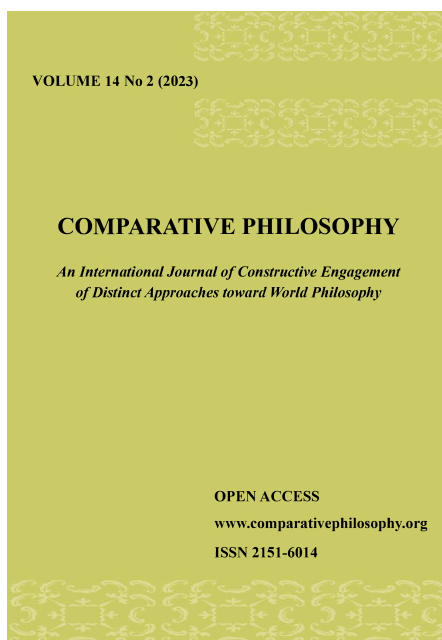
## COMPARATIVE PHILOSOPHY

An International Journal of Constructive Engagement of  
Distinct Approaches toward World Philosophy  
<[www.comparativephilosophy.org](http://www.comparativephilosophy.org)>

### NOTE:

The journal *Comparative Philosophy* and the CPWP (as one of its co-publishers) have jointly established a back-up “mirror site” at the CPWP website <[www.cpwponline.org](http://www.cpwponline.org)> for the Journal's primary publication site, <[www.comparativephilosophy.org](http://www.comparativephilosophy.org)>. The contents of the issues of the Journal since Vol No 2 (July 2022 Issue) can be still available at this "mirror site" in case the primary publication site is offline for whatever reasons (emergency, system upgrade, et.).

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A Cross-Tradition Examination of  
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**PANDIT, Prasasti & KRIEGER, William**  
A Comparative Study of Emotion in Indian and Western Philosophy

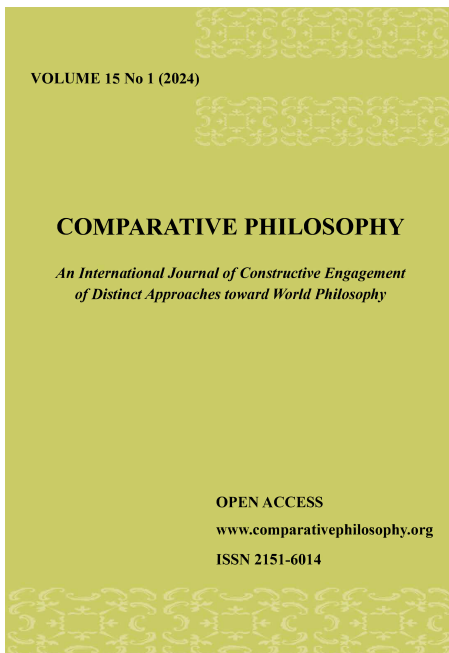
**TING, Angel**  
Xun Zi on Desiring to be Good:  
Desire as the Necessary Condition for the Transformation of Nature

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Being sensitive to distinct specific situations of the members in various regions, the CPWP does not charge mandatory dues but voluntary membership dues. The members who find themselves in a position to contribute are encouraged to contribute voluntary annual membership dues [US\$25.00].

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 College of Wooster  
 Scovel Hall, 944 College Mall  
 Wooster, Ohio 44691, USA  
 Email: [eschiltz@wooster.edu](mailto:eschiltz@wooster.edu)

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